

**Committee:** Planning Committee  
**Date:** Thursday 11 March 2010  
**Time:** 4.00 pm  
**Venue** Bodicote House, Bodicote, Banbury, OX15 4AA

### Membership

<b>Councillor Fred Blackwell</b> <b>(Chairman)</b>	<b>Councillor Rose Stratford</b> (Vice-Chairman)
<b>Councillor Ken Atack</b>	<b>Councillor Alastair Milne</b> Home
<b>Councillor Maurice Billington</b>	<b>Councillor David Hughes</b>
<b>Councillor Colin Clarke</b>	<b>Councillor James Macnamara</b>
<b>Councillor Mrs Catherine Fulljames</b>	<b>Councillor D M Pickford</b>
<b>Councillor Michael Gibbard</b>	<b>Councillor G A Reynolds</b>
<b>Councillor Eric Heath</b>	<b>Councillor Leslie F Sibley</b>
	<b>Councillor Chris Smithson</b>
	<b>Councillor Trevor Stevens</b>
	<b>Councillor Lawrie Stratford</b>
	<b>Councillor John Wyse</b>

### Substitutes

Councillor Luke Annaly, Councillor Rick Atkinson, Councillor Nick Cotter, Councillor Mrs Diana Edwards, Councillor Andrew Fulljames, Councillor Timothy Hallchurch MBE, Councillor Russell Hurle, Councillor Kieron Mallon, Councillor P A O'Sullivan, Councillor George Parish, Councillor Nicholas Turner and Councillor Barry Wood

## AGENDA

1. **Apologies for Absence and Notification of Substitute Members**
2. **Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

### **3. Petitions and Requests to Address the Meeting**

The Chairman to report on any requests to submit petitions or to address the meeting.

### **4. Urgent Business**

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

### **5. Minutes (Pages 1 - 23)**

To confirm as a correct record the Minutes of the meeting of the Committee held on 18 February 2010.

## **Planning Applications**

<b>6. Park Farm, Heyford Road, Middleton Stoney, OX25 4AL</b> (Pages 27 - 33)	<b>09/01749/F</b>
<b>7. OS Parcel 1319 South of Paddington Cottage, Milton Road, Bloxham</b> (Pages 34 - 61)	<b>09/01811/F</b>
<b>8. Bicester to Oxford Rail Link</b> (Pages 62 - 69)	<b>10/00023/TWA</b>
<b>9. Garage area rear of Buchanan Road, Upper Arncott</b> (Pages 70 - 80)	<b>10/00071/F</b>
<b>10. Yarnton House, Rutten Lane, Yarnton</b> (Pages 81 - 93)	<b>10/00131/F</b>
<b>11. 45 St Annes Road, Banbury, Oxfordshire, OX16 9EA</b> (Pages 94 - 97)	<b>10/00150/F</b>

## **Tree Preservation Orders**

**12. Tree Preservation Order (No 02) 2010 Birch Tree at 35 Kings End, Bicester**  
(Pages 98 - 100)

Report of the Head of Development Control and Major Developments

## **Summary**

To seek the confirmation of an unopposed Tree Preservation Order relating to a Birch Tree at 35 Kings End, Bicester (copy plan attached as Annex 1) Tree Preservation Order No. (02/2010)

## **Recommendation**

The Planning Committee is recommended to:

- (1) Confirm the Order without modification.

## **Review and Monitoring Reports**

### **13. Decisions Subject to Various Requirements (Pages 101 - 103)**

Report of Head of Development Control and Major Developments

#### **Summary**

This report aims to keep members informed upon applications which they have authorised decisions upon to various requirements which must be complied with prior to the issue of decisions.

An update on any changes since the preparation of the report will be given at the meeting.

#### **Recommendation**

The Planning Committee meeting is recommended:

- (1) To accept the position statement.

### **14. Appeals Progress Report (Pages 104 - 106)**

Report of the Head of Development Control and Major Developments

#### **Summary**

This report aims to keep members informed upon applications which have been determined by the Council, where new appeals have been lodged, Public Inquiries/hearings scheduled or appeal results achieved.

#### **Recommendation**

The Planning Committee is recommended:

- (1) To accept the position statement.

## **Other Matters**

### **15. Review of Validation Checklist for Planning Applications (Pages 107 - 110)**

Report of the Head of Development Control and Major Developments

#### **Summary**

To update Members on the result of the formal consultation upon the review of the Local Validation Checklist for planning applications, considered by the Committee on 19 November 2009, and to seek approval for the adoption of the document.

#### **Recommendation**

The Planning Committee is recommended:

- (1) To agree to the formal adoption of the revised validation checklist and guidance note as originally considered but with variations as explained in the report.

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk) or 01295 221587 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item. The definition of personal and prejudicial interests is set out in the constitution. The Democratic Support Officer will have a copy available for inspection at all meetings.

**Personal Interest:** Members must declare the interest but may stay in the room, debate and vote on the issue.

**Prejudicial Interest:** Member must withdraw from the meeting room and should inform the Chairman accordingly.

With the exception of the some very specific circumstances, a Member with a personal interest also has a prejudicial interest if it is one which a Member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the Member's judgement of the public interest.

## **Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates**

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

### **Queries Regarding this Agenda**

Please contact Michael Sands, Legal and Democratic Services [michael.sands@cherwell-dc.gov.uk](mailto:michael.sands@cherwell-dc.gov.uk) (01295) 221554

**Mary Harpley**  
**Chief Executive**

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